



# Clark County Department Of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

## Checklist for Commercial Submittals

Ronald L. Lynn Director/Building & Fire Official

Samuel D. Palmer, PE., Assistant Director · Girard Page, Fire Marshall

DATE: \_\_\_\_\_ CHECK IN BY: \_\_\_\_\_ ASSESSOR'S PARCEL# \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_ NUMBER OF UNITS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

OWNER: \_\_\_\_\_ CONTRACTOR: \_\_\_\_\_

SCOPE OF WORK: \_\_\_\_\_ COMMISSION APPROVAL: \_\_\_\_\_

PHASED: ☐ FOUNDATION ☐ STRUCTURAL ☐ ARCHITECTURAL ☐ MECHANICAL/PLUMBING/ELECTRICAL

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CELL: \_\_\_\_\_

CONTACT'S ADDRESS: \_\_\_\_\_

### SUBMITTAL: ARCH/STRUC (IBC)

- ☐ (3) Grading Plans Wet Stamped by a Nevada Professional Civil Engineer
- ☐ (3) Geotechnical Reports Wet Stamped (one for ESGI) ☐ (3) Update Letters Wet Stamped (if original is over (1) year old)
- ☐ (1) CD Electronic Submittal of Geotechnical Information (ESGI)
- ☐ (3) Sets Plans Wet Stamped/Signed by a Nevada Professional Engineer or Architect – to include:
- ☐ Site Plan
  - ☐ Foundation & Footing Plan (details)
  - ☐ Floor Plan
  - ☐ Elevations
  - ☐ Sections
  - ☐ Electrical (NEC)
  - ☐ Plumbing (UPC)
  - ☐ Mechanical
  - ☐ Structural
  - ☐ Structural Calculations (2)
  - ☐ Energy Calculations (2) (IECC)
  - ☐ Lighting Compliance (2) (IECC)
  - ☐ Envelope Compliance (2) (IECC)
  - ☐ Code Analysis
  - ☐ Fire Storage Survey
  - ☐ Landscape Plans
  - ☐ Truss Calculations ☐ Deferred

#### ITEMS PRIOR TO ISSUE:

- WATER: ☐ LVVWD ☐ Well ☐ Other
- SANITATION: ☐ CCWRD ☐ Septic ☐ Other
- DUST: ☐ Yes ☐ Tortoise Mitigation

#### FEES:

- \_\_\_\_\_ Mitigation Fee (\$550/Acre)
- \_\_\_\_\_ Transportation Tax (\$.75/sq. ft. - \$700/DU)
- \_\_\_\_\_ Water Usage If > 1.2 Acres
- \_\_\_\_\_ Res. Const. Tax (park Fee) (\$.36/Liv. Sq. Ft.)

#### GRADING SUBMITTAL: (3) Grading Plans / (2) Soil Reports

Cut \_\_\_\_\_ + Fill \_\_\_\_\_ = \_\_\_\_\_

#### ITEMS PRIOR TO ISSUE:

- ☐ HI Rise > 55' ☐ Hospital ☐ Covered Mall
- \_\_\_\_\_ Life Safety Pkg. PAC Number

	BLDG# / NAME	# OF UNITS	BLDG TYPE	APPLICATION#	VALUATION	PLANS EXAM FEE
1	_____	_____	_____	_____	_____	_____
2	_____	_____	_____	_____	_____	_____
3	_____	_____	_____	_____	_____	_____
4	_____	_____	_____	_____	_____	_____
5	_____	_____	_____	_____	_____	_____
6	_____	_____	_____	_____	_____	_____
7	_____	_____	_____	_____	_____	_____
8	_____	_____	_____	_____	_____	_____
9	_____	_____	_____	_____	_____	_____

Submittal will expire if permit is not issued within 180 days of approval or if applicant fails to respond to plan review comment within six (6) weeks of notification.